

ର୍ଚ୍ছ ନ୍ୟାର ଓ ନ'ରାର ଡାକ୍ସୟନ ବଭାଗ, ଓଡ଼ଶା ସରକାର Housing & Urban Development Department, Govt. of Odisha

## ଜଟଣୀ ପୌର ପରିଷଦ, ଜଟଣୀ OFFICE OF THE MUNICIPAL COUNCIL: JATANI

ସ୍ଥାନ- ଜଟଣୀ, ଜିଲ୍ଲା- ଖୋର୍ଦ୍ଧା, ୭୫୨୦୫୦ At/Ps- Jatani, Dist-Khordha (Odisha), Pin-752050

E-mail - municipalityjatni@gmail.com, Phone. No. 0674- 2490826

## **QUOTATION CALL NOTICE**

No. \_\_\_\_\_\_/882\_\_\_\_\_/Jatani, Date-<u>20/04/2023</u>

Sealed quotation is invited from the reputed & registered firms / agency for supply of following IT items along with other materials as per the list and specification given below to this Municipality for establishment of Light House Skill Development Studio as per the instruction of H & UDD, Govt. of Odisha. The registered agencies are requested to submit the following documents along with the rate, the manufacturing company & specification with minimum 1 year AMC for supply of same as per the list. The bidder will abide the terms & conditions as laid down in below and submit the documents with bidding rate to the undersigned by registered post/ speed post or by in person drop the bid on or before 27.04.2023 by 11:30 am. The bid will be opened in presence of bidders on 28.04.2023 on 11.30 AM in the office chamber of the undersigned. The details of Quotation Call Notice will also available in district web portal i.e https://khordha.nic.in & Municipality www.jatnimunicipality.in. The authority reserves the right for cancellation of the quotation call notice without any reason thereof.

## Terms & Conditions:-

- The bidders should submit the registration copy of the company/ firm/ agency.
- The undertaking for AMC for 1 year for all items.
- Copy of valid GST up to 31.03.2023.
- Copy of IT Return.

SI.	Item	Units Description / Specification	Quantity	Rate quoted	Rate quoted
No.				with GST &	without GST
				IT (in Rs.)	& IT (in Rs.)
1	Laptops	20 DELL Inspiron 15 5510 Laptop 11th			
		Generation Core i3 - 11320H/Intel iris Xe			
		Graphics/8GB RAM, DDR4 / 1 TB HDD /			
		512 SSD / 15.6" Screen			
		MS Office, Wi-Fi, Tally, Antivirus			
2	Projector	1 Epson / BenQ Projector or any other brand			
3	Speaker /	1 Speaker with Bluetooth connectivity (JBL,		S. 12=1-15-25-1	
	Audio	Ahuja, Sony, Phillips, Boat)			
	System				
4	Headset with	20 High quality Headset with mic and noise			
	Mic .	reduction feature (JBL, Ahuja, Sony,			
		Phillips, Boat)			

5	Printer	1 HP in one laser printer m1136 (Color			
		Print-Scan-Copy)			
6	Internet	1 New High Speed Wi-Fi Internet			<b>,</b>
	Connection	Connection needs to be installed in the			
	and modem	building (JIO/Airtel/BSNL)			
7	Stackable	20 Medium size Office Chairs			
	Chairs				
8	Rolling	5 Pieces			
	Chairs				
9	A.C	5	in a magazini (T		
		One AC in Khazana, One in Tech Hub			
		Room and Tailoring Room, One in			
	1.5	Counselling Room and one in Khatti			
9	Blinds	Roller Blinds to cover all the window 6	V 47 5 =		
	Curtains for				
10	Soft Boards	4			
11	White Board	3		e Salar e Care Salar	
12	Storage Unit	1			
	The state of the s	3 X 4 ft or as per need			
13	Digital	1		gr. Alighia pal	
	Signature		•	1	
14	Inverter	1			

Executive officer

Jatni Municipality

Memo No. 1883 /Dtd 20 /04/2023

Copy forwarded to the Office Notice Board, Jatni Municipality for information of general public.

Executive officer

Jatni Municipality

Memo No. 1884 / Dtd 20 /04/2023

Copy forwarded to the **Deputy Director**, I & PR Department, Govt. of Odisha for information with a request to publish the same in one odia & one English news papers, as per the larger PR rate.

Executive officer 221

Copy submitted to the Collector & District Magistrate, Khordha/ Project Director, DUDA, Khordha/ SE, PH, Bhubanewar/ Executive Engineer, R & B Division, Khordha/ Executive Engineer, PH Division-III, Bhubaneswar, BDO, Jatni/ Tahasildar, Jatni/ AEE, PH Sub Division Khordha/ AE, PH Section, Jatni/ District Information Officer, NIC, Khordha for information

Executive officer / Jatni Municipality